

CITY OF SAN BRUNO



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PLANNING COMMISSION

Perry Petersen, *Chair*
Joe Sammut, *Vice-Chair*
Kevin Chase
Mary Lou Johnson
Bob Marshall, Jr.
Robert Schindler
Mark Tobin

COMMUNITY DEVELOPMENT DEPARTMENT

PLANNING COMMISSION AGENDA

Tuesday, February 17, 2004
San Bruno Senior Center
1555 Crystal Springs Road
7:00 p.m. to 11:15 p.m.

Roll Call

Pledge of Allegiance

1.	Approval of Minutes		
2.	Communications		
3.	Public Comment		
			Actions ↓
4.	251 Goodwin Drive UP-03-52 <u>Environmental Determination:</u> Categorical Exemption <u>Zoning:</u> R-1 (Single Family Residential)	Request for a Use Permit for first floor patio enclosure which would exceed the .55 FAR guideline; per Section 12.200.030.B.2 of the San Bruno Zoning Ordinance; Stan Smith, applicant; Randy Cash, owner.	
5.	740 Cherry Avenue UP-03-53 <u>Environmental Determination:</u> Categorical Exemption <u>Zoning:</u> R-1 (Single Family Residential)	Request for a Use Permit for first and second floor addition which would increase the existing floor area by more than 50%, and would exceed the .55 FAR guideline; per Section 12.200.030.A.1, 12.200.030.B.1 of the San Bruno Zoning Ordinance; Jaime Valle, applicant; Vince Garcia, owner.	

6.	3220 Fasman Drive UP-03-55 <u>Environmental Determination:</u> Categorical Exemption <u>Zoning:</u> R-1 (Single Family Residential)	Request for a Use Permit for construction of a one story addition, which would result in a greater than 50% expansion to the existing floor area, exceeds the .55 FAR guideline, and exceeds the .44 Lot Coverage guideline, per Sections 12.200.030.B.1, 12.200.030.B.2, and 12.200.030.B.3 of the San Bruno Zoning Ordinance – Gary Love (owner).	
7.	City Staff Discussion	Choose Planning Commissioners for March 11 th ARC meeting.	
8.	Planning Commission Discussion		
9.	Adjournment		

Note: If you challenge the above actions in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this agenda, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing.